

# LEGISLATIVE FACT SHEET

DATE: 07/24/18

BT or RC No: N/A  
(Administration & City Council Bills)

SPONSOR: Public Works / Solid Waste Division  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation: \_\_\_\_\_

Provide Name: Will Williams, Chief of Solid Waste Division

Contact Number: 255-7512

Email Address: willw@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

The purpose of this legislation is to seek City Council Approval of the application for Non-Residential Solid Waste Collection and Transportation Franchise submitted by Meridian Waste Florida, LLC.

APPROPRIATION: Total Amount Appropriated \_\_\_\_\_ N/A as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

Nonresidential franchise hauler applicants must pay a non-refundable \$1,500 application fee. Approved nonresidential franchise haulers pay a monthly franchise fee equal to 17% of gross receipts. All revenue is deposited into PWSW441DO - 32370.

**ACTION ITEMS: Purpose / Check List.** If "Yes" please provide detail by attaching justification, and code provisions for each.

**ACTION ITEMS:**

Emergency?  Yes  No

Justification of Emergency: If yes, explanation must include detailed nature of emergency.

Federal or State Mandate?  Yes  No

Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.

Fiscal Year Carryover?

Note: If yes, note must include explanation of all-year subfund carryover language.

CIP Amendment?

Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.

Contract / Agreement Approval?

Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?

Related RC/BT?

Attachment: If yes, attach appropriate RC/BT form(s).

Waiver of Code?

Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.

Code Exception?

Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.

Related Enacted Ordinances?

Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**      Yes      No

Continuation of Grant?

Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?

Attachment: If yes, attach appropriate form(s).

Reporting Requirements?

Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating

Division Chief: *Wid [Signature]*  
(signature)

Date: 7/24/18

Prepared By: *Nick Brooks*  
(signature)

Date: 7/24/18

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Thru: John P. Pappas, P.E., Director of Public Works

(Name, Job Title, Department)

Phone: 255-8707

E-mail: [pappas@coj.net](mailto:pappas@coj.net)

From: Will Williams, Chief of Solid Waste Division

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-7512

E-mail: [willw@coj.net](mailto:willw@coj.net)

Primary Contact: Will Williams, Chief of Solid Waste Division, Department of Public Works

(Name, Job Title, Department)

Phone: 255-7512

E-mail: [willw@coj.net](mailto:willw@coj.net)

CC: Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor

904-630-1825 E-mail: [jelsbury@coj.net](mailto:jelsbury@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 904-630-4647

E-mail: [psidman@coj.net](mailto:psidman@coj.net)

From:

Initiating Council Member / Independent Agency / Constitutional Officer

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Primary

Contact: (Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

CC: Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor

904-630-1825 E-mail: [jelsbury@coj.net](mailto:jelsbury@coj.net)

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:    Yes    No

Boards Action / Resolution?

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

16



# City of Jacksonville, Florida

*Lenny Curry, Mayor*

Department of Public Works  
Solid Waste Division  
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Jacksonville, FL 32254  
(904) 255-7500  
www.coj.net

ONE CITY. ONE JACKSONVILLE.

**TO:** Mayor's Budget Review Committee (MBRC)

**THRU:** John Pappas, P.E., Director  
Department of Public Works *John Pappas*

**FROM:** Will Williams, Division Chief *Will Williams*  
*CBF*

**DATE:** July 25, 2018

**SUBJECT:** Non-Residential Solid Waste Collection and Transportation Franchise Application  
Meridian Waste Florida, LLC

In accordance with Jacksonville Municipal Code Section 380.605, attached is an application for a non-residential solid waste collection and transportation franchise submitted by Meridian Waste Florida, LLC. The Department of Public Works, Solid Waste Division has coordinated a review of the information submitted by the applicant. The application was submitted with the appropriate fee of \$1,500. The Solid Waste Division respectfully requests MBRC approval to submit legislation authorizing the approval of Meridian Waste Florida, LLC to operate as a non-residential solid waste collection and transportation franchise.

**APPROVED BY:**  
**MAYOR'S BUDGET**  
**REVIEW COMMITTEE**

**DATE**                     AUG 27 2018                    

*[Faint, illegible text or stamp]*